

Office Mailing Address:  
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Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 01/01/2019 to 08/12/2020  
**Chapter 13 Case No. 19-14019-PMM**

DANIEL BRUCE ALTIERI  
6353 SULLIVAN TRAIL  
WIND GAP PA 18091

Petition Filed Date: 06/25/2019  
341 Hearing Date: 08/13/2019  
Confirmation Date: 12/12/2019

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
07/29/2019	\$1,570.00	Monthly Plan P	08/27/2019	\$1,570.00	Monthly Plan P	09/27/2019	\$1,570.00	Monthly Plan P
10/31/2019	\$1,570.00		12/31/2019	\$1,790.00		01/30/2020	\$1,790.00	
03/02/2020	\$1,790.00		04/01/2020	\$1,790.00		05/01/2020	\$1,790.00	
06/01/2020	\$1,790.00		06/29/2020	\$1,790.00		07/29/2020	\$1,790.00	
<b>Total Receipts for the Period: \$20,600.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$20,600.00</b>								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

<b>CLAIMS AND DISTRIBUTIONS</b>					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	CHARLES LAPUTKA ESQ	Attorney Fees	\$2,610.00	\$2,610.00	\$0.00
1	WELLS FARGO DEALER SERVICES »» 001	Secured Creditors	\$0.00	\$0.00	\$0.00
2	CARRINGTON MORTGAGE SERVICES LLC »» 002	Mortgage Arrears	\$91,445.63	\$14,409.22	\$77,036.41

**Chapter 13 Case No. 19-14019-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/12/2020:

Total Receipts:	\$20,600.00	Current Monthly Payment:	\$1,790.00
Paid to Claims:	\$17,019.22	Arrearages:	\$0.00
Paid to Trustee:	\$1,969.78	Total Plan Base:	\$104,730.00
Funds on Hand:	\$1,611.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).